

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2015

Mr. Speaker:

The Business and Labor Committee recommends **1st Sub. S.B. 133**, PODIATRIC PHYSICIAN AMENDMENTS, by Senator D. Hinkins, be replaced, favorably recommends **3rd Sub. S.B. 133**, PODIATRIC PHYSICIAN AMENDMENTS, and, due to unknown fiscal impact, recommends the substitute be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

Val L. Peterson Committee Chair

Voting: 11-0-3

5NA SB0133.HC1.WPD 3/4/15 10:14 am mbolin/MBL SJ/MDA





